

In the name of Allah, Most Merciful and Compassionate

Praise be to Allah, Lord of the worlds. Peace and blessings be on the most honorable of prophets, our master Muhammad, and on all his family and Companions. Says our shaykh and teacher, the savant and guide, the journey and cave of seekers, ascending in degrees of the most luminescent knowledge, who gained possession of the domain of virtues and the most exalted and excellent affairs, who was granted noble descent from the house of the Prophet (peace and blessings be on him), the axis of perfect saints, a paragon of someone who applies his knowledge, the Axis of the World (Qutb), Abu al-Hasan al-Shadhili (Allah have mercy on him):

Praise be to Allah Most High, and peace and blessings be on the master of humankind, who said, "If you find yourself in a serious situation, then say "Ḥasbunallāhu wa ni'mal wakīl (Allah suffices us, and what a great guardian he is)." He (peace and blessings be on him) also said, "Whoever says ten statements, five for this life and five for the hereafter, after every dawn prayer will find that Allah suffices him and is pleased with him. They are "Ḥasbiyallāhu li dīnī. Ḥasbiyallāhu li mā ahammanī. Ḥasbiyallāhu li man baghā 'alayy. Ḥasbiyallāhu li man ḥasadānī. Ḥasbiyallāhu li man kādanī bi sū'. Ḥasbiyallāhu 'indal mawt. Ḥasbiyallāhu 'indal mas'alati fil qabr. Ḥasbiyallāhu 'indal mīzān. Ḥasbiyallāhu 'indaṣṣirāṭ. Ḥasbiyallāhu lā ilāha illā huwa 'alayhi tawakkaltu wa ilayhi unīb (Allah suffices me religiously. Allah suffices me against my worries. Allah suffices me against whoever wrongs me. Allah suffices me against whoever envies me. Allah suffices me against whoever plots against me. Allah suffices me at death. Allah suffices me when I am questioned in my grave. Allah suffices me at the Scale. Allah will suffice me at the Bridge. Allah suffices me. There is no deity except Him. We rely on Him and repent to Him)."

Whoever says "Ḥasbiyallāhu wa ni'mal al-wakīl (Allah suffices me, and what a great guardian He is)" 3 times as morning dawns and 3 times as night falls will remain in the safety, veil and protection of Allah Most High. When someone says "Ḥasbiyallāh (Allah suffices me)," Allah Most High says, "I will surely suffice him in that regard, whether he is speaking the truth or lying."

Know that this verse has many properties and that you do not need any astronomical observations, ascendants or particular times. Rather, do whatever you wish, whether good or evil, whenever it seems proper to you, for it is an unsheathed sword. With regard to this verse, I have mentioned some of the properties amassed and the pearls well-kept, the like of which none has yet mentioned. I inlaid them with well-guarded gems until Allah aided me, so that I determined what was correct and deciphered the secret code. Thus, I say Allah suffices me, and what a great guardian He is!

Chapter 1: Some of the Properties of This Noble Verse

Whoever wants Allah to suffice and guard him in all his affairs, be enough for him against the evil of Creation, support him with His help, cast his love into His servants' hearts, and make him free of need through the veil of His favor should say every day and night "Ḥasbunallāhu wa ni'mal wakīl (Allah suffices us, and what a great guardian He is)" for the number of times equal to the number of the letters in it – 450.

Whoever recites the verse every day and night for the said number of times, then recites “Faṇqalabū bi ni’matin minallāhi wa faḍlin lam yamsas-hum sū’ (They returned with grace and bounty from Allah; no harm ever touched them)” 6 times, and then says “Wabtaghaw riḍwānallāhi wallāhu dhū faḍlin ‘azīm (They followed the good pleasure of Allah. Allah is the lord of bounties unbounded)” will be under the imperishable protection of Allah, the Invincible, will be shown kindness at all times, and will be protected from all that causes harm.

Persist in saying “Ḥasbunallāhu wa ni’mal wakīl (Allah suffices us, and what a great guardian He is)” and you will be successful. If you want to quickly ward off an adversity, then, after reciting the verse for the said number of times, say “‘Azīz Kāfī Qawī Laṭīf (Mighty, Sufficient, Powerful, Kind)” 450 times. Whoever persists in that will conquer his enemies, be loved by the world and be cherished among His Creation. This is how you do it: You recite “Ḥasbunallāhu wa ni’mal wakīl (Allah is sufficient for us, and what a great guardian he is)” 450 times. After that, you recite the following words of Allah Most High 3 times: “Wa in yurīdū an yakhda’ūka fa inna ḥasbakallāhu. Huwalladhī ayyadaka binaṣrihī wa bil mu’mīnīna wa allafa bayna qulūbihim. Law anfaḡta mā fil arḍi jamī’an mā allaḡta bayna qulūbihim wa lākinnallāha allafa baynahum. Innahū ‘azīzun ḥakīm. Yā ayyahannabī, ḥasbukallāhu wa manittaba’aka minal mu’mīnīn (And if they intend to deceive you – then surely Allah is sufficient for you; He it is who strengthened you with His help and with the believers and united their hearts. Had you spent all that is in the earth, you could not have united their hearts, but Allah united them; surely He is Mighty, Wise. O Prophet, Allah is sufficient for you and (for) such of the believers as follow you).” After that, you recite the said verse (Ḥasbunallāhu wa ni’mal wakīl) again 50 times, then 100 times. Then you recite the verses (Wa in yurīdū an yakhda’ūka...) 3 times. Do this after every 100 times. Whoever persists in this every morning and evening will achieve his goal. Whoever wants to reach rulers, ministers or those in power should persist in reciting the verse in the said manner, repeating the operation 2 times, or 3 times during the day and 3 times at night. If it is all at night, it is better for the fulfillment of needs. If one writes the following square on a piece of paper and carries it, the operation will be more successful:

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الله	حسبك	فان	يخدعوك	ان	يريدوا	وان
وان	الله	حسبك	فان	يخدعوك	ان	يريدوا
يريدوا	وان	الله	حسبك	فان	يخدعوك	ان
ان	يريدوا	وان	الله	حسبك	فان	يخدعوك
يخدعوك	ان	يريدوا	وان	الله	حسبك	فان
فان	يخدعوك	ان	يريدوا	وان	الله	حسبك
حسبك	فان	يخدعوك	ان	يريدوا	وان	الله

Whoever wants lasting honor, protection, and kindness in difficult times should perform ablution and pray two rak’ahs for Allah Most High. After that, he should say “In the name of Allah, Most Merciful and Compassionate” and recite the verse 450 times. Then he should invoke peace and blessings on the Prophet (peace be on him) 450 times and say 450 times, “O Honorable One. O Sufficient One. O Powerful One. O Kind One,” saying 3 times after every 100 times, “O Honorable One, give me honor. O Sufficient One, suffice me. O Powerful One, give me power. O Kind One, show me kindness in all my affairs, and show me kindness concerning what has befallen.” Then he should mention his need.

Whoever wants money to come to him from Allah’s unseen world should recite the verse 450 times every night, then say the invocation below 313 times. If he persists in that, what has been mentioned

will happen. The invocation is as follows: "O Allah, O Kāfī, suffice me against the disasters of the world, the afflictions of the time, and the humiliation of poverty. O Allah, O Ghanī, make me independent by Your independence from others and by Your generosity and favor to Your creation, for You say – and what You say is true – 'Call on Me and I will answer You.' We are calling You just as You command us, so answer us just as You promise. O Allah, O Giver of Wealth, I ask You for lasting wealth. O Allah, O Fattāh, open to me the door of Your mercy, lower the veil of Your providence over me, and subjugate to me the servant of these name to bring me something that can help me with my livelihood, my religion, my life, and my afterlife. Subjugate him just as You subjugated wind, people, jinn, wild animals, and birds to Your prophet Solomon, son of David (peace be on them both), by Ehieh Asher Ehieh, Adonai Sabaoth, El Shaddai. O He whose command is between the letters Kāf and Nūn. 'His command, when He wants something, is only to say "Be," whereupon it is' ... If his intentions are sincere, the servant of these names will bring him extra money, which he will find by his head. Write the following squares on green satin for greater success and fulfillment of needs:

ح	ا	ت	ف
ف	ح	ا	ت
ت	ف	ح	ا
ا	ت	ف	ح

ی	ف	ا	ك
ك	ی	ف	ا
ا	ك	ی	ف
ف	ا	ك	ی

ی	ن	غ
غ	ی	ن
ن	غ	ی

Whoever wants a need fulfilled, should recite each of these names according to its respective value in the following manner: After reciting the verse, he should say, "O Kāfī (x111). O Kāfī, suffice me against the disasters of the world, the afflictions of the time, and the humiliation of poverty. O Ghanī (x its 1060 numerical value), make me independent by Your independence from others and by Your generosity and favor to Your creation, for You say – and what You say is true – 'Call on Me and I will answer You.' We are calling You just as You command us, so answer us just as You promise. O Allah, O Giver of Wealth, I ask You for lasting wealth. O Fattāh, open to me the door of Your mercy, lower the veil of Your 489 providence over me, and subjugate to me the servant of these name to bring me something that can help me with my livelihood, my religion, my life, and my afterlife. Subjugate him just as You subjugated wind, people, jinn, wild animals, and birds to Your prophet Solomon, son of David (peace be on them

both), by Ehieh Asher Ehieh, Adonai Sabaoth, El Shaddai. O He whose command is between the letters Kāf and Nūn. 'His command, when He wants something...' Then he should recite this name according to its numerical value and recite this invocation 7 times. If he asks Allah for anything, He will give it to him.

If someone regularly recites the verse according to its numerical value after every prayer, recites the aforementioned names, each according its value, then recites the invocation 7 times, his needs will be fulfilled.

Attracting hearts

If you want to attract hearts, recite the verse according to its number after every prayer, and recite the invocation for subjugation 3 times (at early dawn, recite the verse 900 times and the invocation 3 times) and you will see wonders.

If someone abstains from eating meat and its by-products for 7 days, scents himself, burns incense as he recites the invocation 3 times, invoking many blessings on the Prophet (peace be on him) and asking Allah's forgiveness many times to make the delusions, confusions, and hallucinations go away, on the seventh day, the servant of this verse will come in the form of a king and greet him. He should rise, return his greeting, and say, "May Allah answer your prayers just as you answered my call. I urgently want you to command one of your troops to obey my commands and assist me with worldly and other-worldly needs. I promise utilize him not in sin but in obedience to Allah and His Prophet (peace be on him)." If Allah strengthens you and you say that, he will gladly accept, urge you to recite the verse at all times and to fast on Mondays and Thursdays, forbid you to do what Allah has forbidden, and command you to obey Allah, be compassionate toward His creation, be kind to the poor, and give to the needy. If the person agrees, the servant will give him a sword that has a light so bright it will light up the room, and on it is written a line, which he will teach him how to read; he keeps this with him in times of need. The servant will also give him a seal on which is written some lines, which one should ask how to read, whereupon he will teach him how to read it; he keeps this in green silk, in an elevated place. Whenever he wants to visit any king or minister, any need he wants will be fulfilled for him. He should never wear this except when he needs something, and he should be God-fearing, as this is the foundation of everything. Allah knows best.

Chapter 2: Some of Extraordinary Properties of This Verse

Know, may Allah Most High grant you success, that if you want to put out your enemy's fire, to make an example of them, to make them sick, to make them divided, such that misfortune befalls them – or, perhaps, that they cease to exist entirely – then do as follows: Fast for 3 days, starting on Tuesday. Every night, after everyone is asleep, arise, perform ablution, pray two rak'ahs, reciting Surat al-Fatihah and the verse 45 times in each rak'ah. After completing the prayer, sit humbly and recite "Ḥasbunallāhu wa ni'mal wakīl" 45 times. Then recite the following verses 3 times along with Surat al-Fil: "Over their heads will be poured boiling water whereby what is in their bellies and skins will be melted. In addition, there will be maces of iron for them. Every time they wish to get away therefrom, from anguish, they will be forced back therein, and (it will be said), 'Taste penalty of burning!' So the thunderbolt of humiliating punishment seized them for what they used to earn. As though they had tarried but an hour of daylight. A clear message. Shall any be destroyed save evil-living folk?" Then pray another two rak'ahs, reciting in them what has been previously mentioned. After praying, you remain seated and recite the verse for the said number of times and the verses 3 times. Then you pray another two rak'ahs in the manner

previously mentioned, after which you recite the verse for the said number of times and the verses 3 times. Do that every night and you will see misfortune and division befall the enemies.

Whoever wants to suppress tyrants, oppressors, evildoers, or corrupters should pray two rak'ahs in the middle of the night, reciting Surat al-Fatihah and the verse 450 times in each rak'ah. Then he should pray another two in the same manner and recite the invocation 3 times. After that, he should pray another two in the same manner. Then he should pray another two rak'ahs, reciting in each rak'ah Surat al-Fatihah and the verse 150 times. After praying, he should recite the verse 150 times and the invocation 3 times against the oppressor. After a short while, he will be destroyed. During the recitation, imagine your target in front of you and intend his destruction, otherwise fear him.

Infliction on an oppressor

If you wish to inflict any form of punishment on an oppressor, then do as follows and it will happen: After praying the obligatory prayer before sunrise on Saturday, recite the verse 1000 times in an empty space, then say 60 times, "Say, 'O people of the Book, do you disapprove of us for no other reason than that we believe in Allah and the revelation that has come to us and that which came before (us) and (perhaps) that most of you are rebellious and disobedient?' Say, 'Shall I inform you of (him who is) worse than this in retribution from Allah? (Worse is he) whom Allah has cursed and brought His wrath on, and of whom He made apes and swine, and he who served Satan; these are worse in place and more erring from the straight path.' Seize so-and-so with such penalty as comes from one exalted in power, able to carry out his will, by Allah and His Messenger (peace be on him) and by you. Answer by Him who created you from His light, housed you in His sky, brought you near His veil and Throne, aided you with a blindingly bright light, and placed in your hands spears of fire. O servants of these names and verses, do such-and-such to so-and-so, son of so-and-so."

If someone recites it against an oppressor, the latter will be punished immediately. However, it is imperative that the reciter first flee from his oppressor to Allah, then say three times, "I have fled from you to Allah, my Lord." If he is unable to escape, then he should unsheathe a sword from this invocation if the oppressor deserves it. This is how you do it. First, you get up in the middle of the night and pray two rak'ahs, reciting in the first and last al-Fatihah once, the verse 150 times, and the verse after that 3 times. Then you recite the words of Allah Most High "Over their heads will be poured boiling water whereby what is in their bellies and skins will be melted. In addition, there will be maces of iron for them. Every time they wish to get away therefrom, from anguish, they will be forced back therein, and (it will be said), 'Taste penalty of burning!' So the thunderbolt of humiliating punishment seized them for what they used to earn. As though they had tarried but an hour of daylight. A clear message. Shall any be destroyed save evil-living folk?" and Surat al-Fil. There are seven ways to do it

The first way: The number of recitations in the prayer and after the prayer is 150, which is the numerical value of *sultan* (authority).

The second way: After the dawn prayer, and after obligatory prayers in congregation, you recite the verse 150 times, which is the numerical value of *sayf* (sword) and the same number as the first one. Then you recite the following 3 times: 'You will see the guilty on that day linked together in chains.' O Allah, afflict so-and-so with a fire in his heart and throughout his entire body. 'That Allah may requite each soul (according to) what it has earned; surely Allah is swift in reckoning.' 'But as for those who disbelieve, garments of fire will be cut out for them.'"

The third way: When the sun is at its zenith and you have completed the afternoon prayer in congregation, sit alone and recite the verse 299 times, which is the numerical value of *sayf mahiq* (deadly sword). Then recite these verses 3 times: "They thrust their fingers in their ears by reason of the thunder-claps, for fear of death. Allah encompasses the disbelievers. The lightning almost snatches away their sight. Every time the light (helps) them, they walk therein, and when the darkness grows on them, they stand still. And if Allah willed, He could take away their faculty of hearing and seeing; for Allah has power over all things." "When the fetters and the chains shall be on their necks; they shall be dragged."

The fourth way: In the late afternoon, after you have performed the prayer, you sit and recite the noble verse 306 times, which is the numerical value of *sayf maslul* (unsheathed sword). Then you recite the following verses: "They shall have a bed of hell-fire and from above them coverings (of it); and thus do We reward the unjust." "And verily We have beautified the world's heaven with lamps, and We have made them missiles for the devils, and for them We have prepared the doom of flame."

The fifth way: After the sunset prayer, you sit and recite the verse 641 times, which is the numerical value of *sayf qatil* (killer sword). Then you recite the following verses 3 times: "A fire, the curtains of which shall encompass them about; and if they cry for water, they shall be given water like molten brass which will scald their faces; evil the drink and ill the resting-place." "But if they turn aside, then say, 'I have warned you of a scourge like the scourge of 'Ad and Thamud.'" "It did not leave aught on which it blew, but it made it like ashes."

The sixth way: After the nightfall prayer, you sit and recite the verse 248 times, which is the numerical value of *sayf muhtadd* (furious sword). Then you recite these verses 3 times: "Hell verily is all around the disbelievers." "Most surely the punishment of your Lord will come to pass; there is none that can avert it."

The seventh way: After the first third of the night, renew your ablution and pray six rak'ahs, reciting in the first rak'ah Surat al-Fatihah and the verse 753 times, which is the numerical value of *sayf batir* (sharp sword). Then you recite the verses 3 times. You say 3 times, "In the name of Allah. Allah is great." Then you say, "Burn so-and-so with 'the kindled fire of Allah, which rises above hearts.' 'You were on the brink of a pit of fire' and painful punishment. 'The flames of fire and smoke will be sent on you two, then you will not be able to defend yourselves.' 'These are they who shall have lost their souls, abiding in hell. The fire shall scorch their faces, and they therein shall be in severe affliction.' 'On the day when the chastisement shall cover them from above them, and from beneath their feet; and He shall say, 'Taste what you did.'" 'They are pelted from every side, repulsed, for they are under a perpetual penalty. Except him who snatches off but once, then there follows him a brightly shining flame.' 'And such is the punishment of your Lord when He punishes the towns while they are unjust; surely His punishment is painful, severe.' 'Allah destroyed them for their sins; and there was not for them any defender against Allah.'" For the remaining rak'ah, you do what you did in the first. Once you have recited the verses 3 times, you commence with the recitation of the invocation 3 times, which is as follows:

O Allah, by the force of the absolute power with which You triumph, and the quickness of Your succour when You aid to victory, and Your jealousy at the violation of things You have made sacrosanct, and by Your protection of him who seeks safety in Your verses. I ask You, O Allah, O All-near, O All-hearing, O All-answering, O Ever-swift, O Vengeful, O Mighty of Assault, O Compeller, O Invincible, O You who are undeterred by the might of tyrants, and to whom the destruction of rebellious traitors, kings and caesars is very easy, make the trap of him who sets one for me cut his own throat, make the plot of him

who plots against me return against him, make him who digs a pit for me fall in it himself, and make him who spreads a web of treachery for me, driven to it and caught in it, My Lord. O Allah, by the right of Kāf Hā Yā 'Ayn Šād relieve us of the worry of enemies, let them meet with death, make them the ransom of every beloved, and loose on them a speedy vengeance, day and night. O Allah, scatter their company; O Allah shatter their unity; O Allah, lessen their number; O Allah, blunt their edge; O Allah, turn fate against them; O Allah, unleash torment on them; O Allah, banish them from the circle of clemency, strip them of the benefit of postponement, fetter their hands and feet, blind their hearts, and give them no hope. O Allah, rend them utterly to pieces, as You have rent Your enemies, to win the day for Your prophets, messengers, and Your beloved ones. O Allah, give us the victory You give to those You love over Your enemies. (x3). O Allah, do not let Your enemies defeat us, nor give them power over us because of our sins. (x3). Ḥā Mīm (x7). The matter be done; the victory come; against us they shall not be helped. Ḥā Mīm 'Ayn Sīn Qāf is our protection from what we fear. O Allah, shield us from the evil of iniquities and make us not a place of tribulation. O Allah, give us cause to hope, and more than hope. O You (x3). O You from whose favor we ask of His favor that it be fast, fast, fast. O my God, an answer, an answer. O You who answered Noah regarding his people. O You who made Abraham triumphant over his foes. O You who reunited Joseph with Jacob. O You who lifted the affliction of Job. O You who answered the prayer of Zachariah. O You who accepted the praises of Jonah, son of Amittai. O Allah, by the secrets of those supplications, we beseech You to accept our supplications, give us what we have asked, and keep Your promise You have given Your believing servants. 'There is no god but You. Exalted is Your perfection; verily I was of the wrongdoers.'

Our wishes come to nothing – I swear by Your might – except from You. Our hopes are dashed – I swear by Your right – except in You. If the rescue raid of kinsmen be slow and far off, the nearest thing to us is the rescue raid of Allah. O raid of Allah, fly with haste to end our plight. O raid of Allah, wrongdoers have assailed us and transgressed, and Allah we seek as protector. Allah suffices as friend, and Allah suffices as helper. 'Allah suffices us and is best to rely on.' 'There is no power or strength except through Allah, the High, the All-great.' Peace be with Noah among people. Answer us. Amen. 'The wrongdoing folk were extirpated, and praise be to Allah Lord of the Worlds.' Allah bless our master Muhammad, and his folk and Companions, and truly give them peace.

The eighth way: Concerning love and affection and benevolent acts

Recite the verse 450 times to awaken affection, so that the target almost never disobeys. The way you do it is you arise in the middle of the night, perform ablution, pray six rak'ahs, reciting in each rak'ah al-Fatihah and the verse for the known number of times. After finishing, you sit and recite it 950 times while imagining the target in front of you, as though you are attracting him with the verse. Then you recite the following verses 7 times: "They love them like they love Allah, whereas those who believe love Allah more." "Had you spent all that is in the earth, you could not have united their hearts, but Allah united them; surely He is Mighty, Wise." "I cast down on you love from Me, and that you might be brought up before My eyes." You recite these verses 7 times and then you recite the verse again 3 times.

Chapter 3: How to Train for the Verse

Know that this verse produces revelations. Whoever wants this should, on a Thursday night coinciding with the first day of the month, break his fast with fried fruits or nuts, sugar, and barley bread. At midnight, one recites it 950 times and says, "O pure incoming spirits in charge of this verse and obedient

to it, answer my call and pour your lights over me in abundance until I speak of what is hidden, and make the hearts of men and women captivated by me. Allah bless you." Then you write the following verse on a glass cup using a mixture of saffron, rose water, and musk, wash it off with cold water, drink it, and sleep. You do that for 5 or 7 days while fasting and abstaining from meat and its byproducts. On the seventh night, you recite the verse 700 times in an empty house, and you burn out. Then, if you sleep in that place, you will see someone who will guide you to what is hidden from you, whether a buried treasure or otherwise.

If someone reads this verse after every prayer for the said number of times with a present intention, Allah will help him find a way out of every hardship and give him ease after every difficulty. In addition, he will not fear the authority of any king or oppressor, will be protected and treated with kindness, and will achieve every goal. Behind this number is an amazing secret suggesting a sultan and a sword.

If someone recites it 4000 times, there will appear to him benefits and many amazing things.

If someone regularly recites it at prayer times and wants to travel, wants something important, or has a difficult need, its fulfillment will become easy for him, whatever he says or does will be right, all his actions will be pious, he will be loved to all of creation, so that no one can look at him without loving him, and he will become an object of awe.

Another one of its properties is the ability to visit ministers and rulers. Whoever writes the square on parchment on the eve of the thirteenth or fourteenth, carries it with him, and recites the verse after every prayer according to its numerical value will be in Allah's protection, safe from every harm, and nobody will be able to do anything bad to him.

Whoever is under the constraint of an oppressor and then recites it many times will be saved from him, will be able to walk out on him, and will be helped against him.

ل	ي	ك	و	ل	ا	م	ع	ن	و	ه	ل	ل	ا	ا	ن	ب	س	ح
ح	ل	ي	ك	و	ل	ا	م	ع	ن	و	ه	ل	ل	ا	ا	ن	ب	س
س	ح	ل	ي	ك	و	ل	ا	م	ع	ن	و	ه	ل	ل	ا	ا	ن	ب
ب	س	ح	ل	ي	ك	و	ل	ا	م	ع	ن	و	ه	ل	ل	ا	ا	ن
ن	ب	س	ح	ل	ي	ك	و	ل	ا	م	ع	ن	و	ه	ل	ل	ا	ا
ا	ن	ب	س	ح	ل	ي	ك	و	ل	ا	م	ع	ن	و	ه	ل	ل	ا
ا	ا	ن	ب	س	ح	ل	ي	ك	و	ل	ا	م	ع	ن	و	ه	ل	ل
ل	ا	ا	ن	ب	س	ح	ل	ي	ك	و	ل	ا	م	ع	ن	و	ه	ل
ل	ل	ا	ا	ن	ب	س	ح	ل	ي	ك	و	ل	ا	م	ع	ن	و	ه
ه	ل	ل	ا	ا	ن	ب	س	ح	ل	ي	ك	و	ل	ا	م	ع	ن	و
و	ه	ل	ل	ا	ا	ن	ب	س	ح	ل	ي	ك	و	ل	ا	م	ع	ن
ن	و	ه	ل	ل	ا	ا	ن	ب	س	ح	ل	ي	ك	و	ل	ا	م	ع
ع	ن	و	ه	ل	ل	ا	ا	ن	ب	س	ح	ل	ي	ك	و	ل	ا	م
م	ع	ن	و	ه	ل	ل	ا	ا	ن	ب	س	ح	ل	ي	ك	و	ل	ا
ا	م	ع	ن	و	ه	ل	ل	ا	ا	ن	ب	س	ح	ل	ي	ك	و	ل
ل	ا	م	ع	ن	و	ه	ل	ل	ا	ا	ن	ب	س	ح	ل	ي	ك	و

ك	ي	ل	ح	س	ب	ن	ا	ا	ل	ه	و	ن	ع	م	ا	ل	و
ي	ل	ح	س	ب	ن	ا	ا	ل	ه	و	ن	ع	م	ا	ل	و	ك
ل	ح	س	ب	ن	ا	ا	ل	ه	و	ن	ع	م	ا	ل	و	ك	ي

If someone writes this square on deer parchment with a mixture of musk, rose water, and saffron, then incenses it, places it under his pillow, and recites the verse 1900 times, within 19 days he will find money in it.

If on Saturday someone recites "Ḥasbiyallāhu lā ilāha illā Huwa 'alayhi tawakkaltu wa Huwa Rabbul 'Arshil 'Aẓīm" 41 times, intending someone's love or affection, it will be so.

If someone recites it 1000 times on Saturday, his need will be fulfilled.

If someone recites it more, no door or wall will get in his way, he will be able to walk on water, and occult knowledge will be revealed to him.

This is how the square that the trainee carries should like if he wants to take revenge on enemies and divide them.

الله	ونعم	الوكيل	حسبنا
الوكيل	حسبنا	الله	ونعم
حسبنا	الله	ونعم	الوكيل
ونعم	الوكيل	حسبنا	الله

As for making a square for the purposes of love, one writes it on a piece of white paper, hangs it from a tripod made of branches from a pomegranate tree, and recites the verse on it 950 times after every prayer with the *basmalah* (In the name of Allah, Most Merciful and Compassionate), saying after every 100, "O servants of these names and the verse, by its right over you, move the spirit of so-and-so and attract him to so-and-so with an attraction that has happiness, love, and affection. By the right of the power and authority over you that you believe in, answer. Ehieh. Hurry! Hurry! Quickly! Quickly! Now! Now! May Allah bless you, requite your efforts, and bless your invocation. By the right of our master Muhammad, son of 'Abdullah – peace be on him. 'Surely it is from Solomon, and surely it is in the name of Allah, the Beneficent, the Merciful, saying, "Exalt not yourselves against me and come to me in submission," hastily, in obedience to Allah, Lord of the worlds." You incense with benzoin and frankincense until the seal moves and rotates, at which point you will know that the spirits have come and can command them to do what you want. Take the piece of paper containing the seal, carry it, and head toward your target and he will fulfill your need, but you must be obedient (to Allah).

This is the square that you hang from the tripod:

حسبنا	الله	ونعم	الوكيل
الله	ونعم	الوكيل	حسبنا
ونعم	الوكيل	حسبنا	الله
الوكيل	حسبنا	الله	ونعم

If you want an abundance of livelihood, an increase thereof, or money from the unseen, then you will fast seven days, starting on Sunday, and enter a solitary retreat in an empty house. Therein you will draw a line around yourself, writing on the outside كهيص حمسق and on the inside سلام قولا من رب رحيم along with the square and the two verses. Then you will sit in the middle and incense with oud, frankincense, and benzoin. Before that, you will have cut forty-four pieces of paper in the manner you want, whether gold or silver, and placed it under your prayer mat. Then you will recite the verse 400 times after every prayer and they will be converted to as much gold or silver as you want. After every prayer during this period, you will recite the verse 1000 times. On the seventh night, you will recite it 4000 times. You will burn incense for the duration of the operation. If you want its service, then completely purify yourself, fast from Sunday to Saturday, strive to recite the verse, then recite the words of God Most High "Salāmun qawlan min Rabbin raḥīm (Peace: a word from a merciful Lord)" 118 times after every prayer. Your food will be raisins and barley bread. You will see what no eye has seen. This is the square:

كهيص	سلام قولا من رب رحيم قل هو الرحمن آتاه عليه توكلنا	كهيص																
كهيص	<table border="1"> <tr> <td>حسبنا</td> <td>الله</td> <td>ولعم</td> <td>الوكيل</td> </tr> <tr> <td>الله</td> <td>ولعم</td> <td>الوكيل</td> <td>حسبنا</td> </tr> <tr> <td>ونعم</td> <td>الوكيل</td> <td>حسبنا</td> <td>الله</td> </tr> <tr> <td>الوكيل</td> <td>حسبنا</td> <td>الله</td> <td>ونعم</td> </tr> </table>	حسبنا	الله	ولعم	الوكيل	الله	ولعم	الوكيل	حسبنا	ونعم	الوكيل	حسبنا	الله	الوكيل	حسبنا	الله	ونعم	كهيص
حسبنا	الله	ولعم	الوكيل															
الله	ولعم	الوكيل	حسبنا															
ونعم	الوكيل	حسبنا	الله															
الوكيل	حسبنا	الله	ونعم															
كهيص	سلام قولا من رب رحيم قل هو الرحمن آتاه عليه توكلنا	كهيص																

If for fourteen days you persistently pray four rak'ahs every night before going to bed, reciting al-Fatihah and al-Ikhlās 10 times in the first, 20 times in the second, 30 times in the third, and 40 times in the fourth, ask Allah's forgiveness 100 times, bless the Prophet (peace be on him) 100 times, recite "Ḥasbunallāhu wa ni'mal wakīl" 100 times, have prepared a white cotton bag in which the square is written, then place it under your prayer mat, you will find money in the bag. And whatever comes to you, put it in the bag and take it out for an unlimited number of times, for it will never be exhausted. \

The first row of the square is based on Surat al-Ikhlās. The first cell contains the numerical value of "Say, 'He is Allah, One,'" the second "Allah is he on whom all depend," and so on. The sum of any side is 1002, and I have that the square of any side is 64605. The sum of the four cells within the square is equivalent to a row or column of the square. The square is as follows:

120	111	191	126	231	220
220	120	111	191	126	231
231	220	120	111	191	126
111	231	220	120	111	191
126	111	231	220	120	111
191	126	111	231	220	120

120 191 126 111 231 220

120	191	126	111	231	220
191	120	111	126	111	231
126	111	231	220	120	111
111	231	220	120	111	191
231	220	120	111	191	126
220	126	111	231	220	120

1002

Another method of using this square is that you take ten halved pairs of silver, place one in your mouth and recite the surah 1000 times. Do this with all the remaining pieces. Then take each one out with another 1000 recitations, putting a green mark on the last one. Then you place it and the rest of the pieces in the aforementioned bag, which will contain this square. Any dirham you get, place in the bag and spend freely, provided you do not take out the original ten. And take care of the marked half, for if something happens to it, you will have to redo the operation.

Chapter 4: Some of the Properties of the Verse

Know that it has nineteen letters, as does the *basmalah* ("In the name of Allah, Most Merciful and Compassionate") and the keepers of hell. Allah Most High says, "Over it are nineteen. And We have not made the wardens of the fire others than angels, and We have not made their number but as a trial for those who disbelieve, that those who have been given the book may be certain and those who believe may increase in faith."

Whoever persistently recites the verse will be among the saved religious sects.

If someone recites it 19000 times and says afterwards, "O servants of this verse, go to so-and-so, son of so-and-so, and enter on him in a terrifying form and inform him of my need, by the right of what you believe over you. God bless you. Answer. Ehieh. Hurry! Hurry! Quickly! Quickly! Now! Now! "There would be naught but a single cry, when, lo, they shall all be brought before Us." Come and listen, by the right of this verse and the strength, majesty, and authority it possesses. "Surely it is from Solomon, and surely it is in the name of Allah, the Beneficent, the Merciful, saying, 'Exalt not yourselves against me

and come to me in submission,' hastily, in obedience to Allah, Lord of the worlds." The adversary will come humbled.

Whoever persistently recites this verse after every prayer 313 times and is a captive or prisoner will be released; is scared will feel safe; if poor will become rich. It is also useful for restraining tyrants and corrupters.

If someone writes it as a square erected with its quantitative measure, using a mixture of musk, rose water, and saffron, and hangs it on himself, every obstinate tyrant and devil will submit to him.

If someone recites it a lot, Allah revives his inner self with the light of knowledge and his outer self with the spirit of subtleties, and whatever he owns will be protected.

If a king recites it, his kingdom will expand.

If someone recites it before a tyrant when the latter is angry, his anger will subside, and whatever he asks Allah for, He will give him.

If someone wished to learn the secrets in this chapter, it would take a lifetime. One should say after every 100 times, "O Allah, indicate Yourself through Yourself. Grant me, in Your presence, the garment of good manners before You (x7). O Beloved (x7)! Allow me to call myself to account before I am called to account and questioned (about my deeds), and be with me throughout all my states."

Chapter 5: Some of the Amazing Beneficial and Harmful Properties of this Verse, and the Secrets Behind Every Number

Someone has said that whoever wants Allah to suffice him against the evil of His creation, to make it easy for him to earn money, and to make creation love him always should recite daily "Ḥasbunallāhu wa ni'mal wakīl" 450 times and the words Allah Most High "Those to whom the people said, 'Surely men have gathered against you, therefore fear them,' but this increased their faith, and they said, 'Allah is sufficient for us and most excellent is the Protector'" 7 times, saying on the 7th time, "So they returned with favor from Allah and (His) grace, no evil touched them and they followed the pleasure of Allah; and Allah is the Lord of mighty grace." If someone regularly recites this, his difficulties will be made easy.

Know that the words of Allah Most High "Ḥasbunallāhu wa ni'mal wakīl" contains a secret, which is that the number 450 can be divided into three parts, the value of each being 150. The first part indicates the name of Allah Most High 'Alīm; the second, *Sultān*; and the third, *sword*. Thus, if someone regularly recites it regularly, Allah will reveal to him occult knowledge.

The Prayer of Opening and Nearness by 'Abd al-Salam ibn Mashish

If someone regularly recites it, Allah will open to him the door of arrival and nearness to the Prophet (peace be on him). It is necessary that the seeker persist in it, and he will see blessings. It is as follows:

"O Allah, bless him from whom derive the secrets and from whom gush forth the lights, and in whom rise up the realities, and into whom descended the sciences of Adam, so that he has made powerless all creatures, and so that understandings are diminished in his regard, and no one among us, neither predecessor nor successor, can grasp him. The gardens of the spiritual world are adorned with the flower of his beauty, and the pools of the world of omnipotence overflow with the outpouring of his lights. There exists nothing that is not linked to him, even as it was said, "Were there no mediator, everything that depends on him would disappear!" (Bless him, O Allah), by a blessing that returns to him through You from You, according to his due. O Allah, he is Your integral secret that demonstrates You, and You

supreme veil, raised up before You. O Allah, join me to his posterity and justify me by Your reckoning of him. Let me know him with a knowledge that saves me from the wells of ignorance and quenches my thirst at the wells of virtue. Carry me on his way, surrounded by Your aid, toward presence. Strike through me at vanity, so that I may destroy it. Plunge me in the oceans of Oneness, pull me back from the sloughs of Unity, and drown me in the pure source of the ocean of Singleness, so that I neither see nor hear nor am conscious nor feel except through it. And make of the Supreme Veil the life of my spirit, and of his spirit the secret of my reality, and of his reality all my worlds, by the realization of the First Truth. O First, O Last, O Outward, O Inward, hear my petition, just as You heard the petition of Your servant Zachariah; succour me through You to You, support me through You to You, unite me with You, and come in between me and other than Yourself: Allah, Allah, Allah! 'Verily He who has imposed on you the Qur'an for a law will bring you back to the promised end.' 'Our Lord, grant us mercy from Your presence, and shape for us right conduct in our plight.' 'Verily God and His angels bless the Prophet; O you who believe, bless him and wish him peace.' May the graces of God, His peace, His salutations, His mercy and His blessings be on our master Muhammad, Your servant, Your prophet, and Your messenger, the unlettered prophet, and on his family and on his Companions, (graces) as numerous as the even and the odd and as the perfect and blessed words of our Lord. 'Glorified be Your Lord, the Lord of Glory, beyond what they attribute to Him, and peace be on the messengers. Praise be to God, the Lord of the worlds.'"

If someone wants people to love him, he should recite the verse 450 times after every prayer. Then he should recite this invocation 7 times: "In the name of Allah, Most Merciful and Compassionate. Allah bless our master Muhammad, his family, and his Companions and give them peace. O Allah (x3). O Most Merciful (x3), O Most Compassionate (x3). Do not leave me in charge of myself concerning the protection of something You have granted me ownership of, as You are more knowledgeable of it than I. Assist me with one of the subtleties of Your name al-Ḥafīz (the Protector), by which You protect the order of all that exists; dress me in the armor of Your sufficiency; arm me with the sword of Your victory and protection; crown me with Your might, awe, and kindness; cover me with a robe from You; and make me ride the boat of safety in life and death. By the right Fajash Thaṭkhaz, assist me with one of the subtleties of Your name al-Qahhār (the Overpowering), by which You defend me from whoever wishes to cause me any manner of harm, and empower me with the power of honor and might, by which every rebellious tyrant and demon will submit to me. O Allah, O 'Azīz, O Jabbār (x3)! O Allah, throw on me some of Your beauty, love, generosity, and presence, by which minds will be dazzled, to which selves will yield, to which necks will submit, to which eyes will relent, under which thoughts will emerge, by which every arrogant tyrant will shrink, and by which every overpowering king will be belittled. O Allah, O Malik, O 'Azīz, O Jabbār (x3)! O Allah, O Wāḥid, O Aḥad, O Qahhār (x3)! O Allah, subjugate to me all of Your creation, just as You subjugated the sea to our master Moses (peace be on him). Soften their hearts for me just as you softened iron for David (peace be on him). They will not speak without Your permission. Their forelocks and hearts are in Your hand, and You will do with them as You wish. O Mover of Hearts (x3)! O Knower of the Unseen (x3)! You have extinguished their anger by 'There is no deity besides Allah.' You have aroused their love by our master Muhammad, Allah's Messenger (peace be on him). 'So when they saw him, they deemed him great, and cut their hands (in amazement), and said, "Remote is Allah (from imperfection); this is not a mortal; this is but a noble angel.'" Allah bless our master Muhammad, his family, and his Companions and give them peace." This is beneficial for protection from every harm and for victory over enemies.

Whoever wants an increase in livelihood and sustenance should recite every day after the morning prayer the words of Allah Most High "Those to whom the people said, 'Surely men have gathered against you, therefore fear them,' but this increased their faith, and they said, 'Allah is sufficient for us and most

excellent is the Protector” 303 times, followed by the invocation 3 times. After the late afternoon prayer, he should do the same. A week will not pass without the world, in its entirety, coming to him and all obstacles being overcome.

Whoever wants become a leader should regularly recite the verse 1000 times in every prayer, then say the invocation 3 times. He should continue that until he achieves his goal. Below are six small seals, according to the number of names, followed by the seal of the verse and four seals. And Allah alone gives success.

ن	م	ح	ر
ر	ن	م	ح
ح	ر	ن	م
م	ح	ر	ن

ه	ل	ل	ا
ا	ه	ل	ل
ل	ا	ه	ل
ل	ل	ا	ه

ر	ا	ه	ق
ق	ر	ا	ه
ه	ق	ر	ا
ا	ه	ق	ر

م	ي	ح	ر
ر	م	ي	ح
ح	ر	م	ي
ي	ح	ر	م

ر	ا	ب	ج
ج	ر	ا	ب
ب	ج	ر	ا
ا	ب	ج	ر

ز	ي	ز	ع
ع	ز	ي	ز
ز	ع	ز	ي
ي	ز	ع	ز

فلم	اينك	اكرن	قطمن	ايديهن	وقلن	ماخذ	ان هذا	نثر	الا	ملك	كيم
اينك	اكرن	قطمن	ايديهن	وقلن	ماخذ	ان هذا	نثر	الا	ملك	كيم	فلم
اكرن	قطمن	ايديهن	وقلن	ماخذ	ان هذا	نثر	الا	ملك	كيم	فلم	اينك
قطمن	ايديهن	وقلن	ماخذ	ان هذا	نثر	الا	ملك	كيم	فلم	اينك	اكرن
ايديهن	وقلن	ماخذ	ان هذا	نثر	الا	ملك	كيم	فلم	اينك	اكرن	قطمن
وقلن	ماخذ	ان هذا	نثر	الا	ملك	كيم	فلم	اينك	اكرن	قطمن	ايديهن
ماخذ	ان هذا	نثر	الا	ملك	كيم	فلم	اينك	اكرن	قطمن	ايديهن	وقلن
ان هذا	نثر	الا	ملك	كيم	فلم	اينك	اكرن	قطمن	ايديهن	وقلن	ماخذ
نثر	الا	ملك	كيم	فلم	اينك	اكرن	قطمن	ايديهن	وقلن	ماخذ	ان هذا
الا	ملك	كيم	فلم	اينك	اكرن	قطمن	ايديهن	وقلن	ماخذ	ان هذا	نثر
ملك	كيم	فلم	اينك	اكرن	قطمن	ايديهن	وقلن	ماخذ	ان هذا	نثر	الا
كيم	فلم	اينك	اكرن	قطمن	ايديهن	وقلن	ماخذ	ان هذا	نثر	الا	ملك

Hamza fi aarak

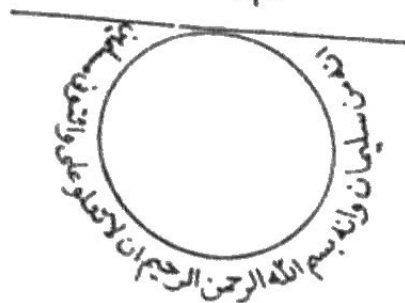
و	ا	ح	د
ا	ح	د	و
ح	د	و	ا
د	و	ا	ح

٤	٩	٢
٣	٥	٧
٨	١	٦

٣	ل	ك
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duuk ١

وحشر لسليمان جنوده من الجن والانس والطيور
فهم يوزعون

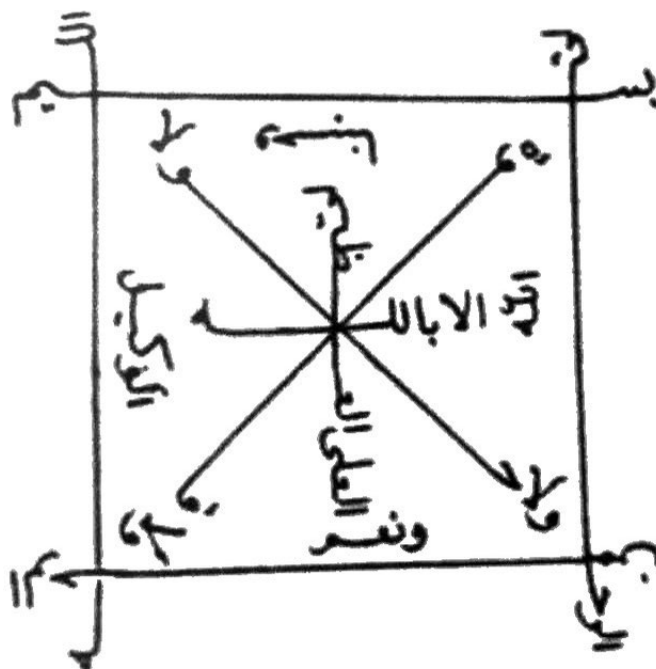


As for its uses, if you want to ask about a missing person or someone who is sick, then sit and have in front of you a washbowl containing water and a child. Then recite the invocation to that washbowl and they will appear and inform you of whatever you wish.

If you want someone to be destroyed, then take a brick, recite to the verse 450 times and the invocation 3 times, then throw it in fire and he will be destroyed after three days.

To relieve sorrow, you recite the verse 450 times and the invocation 7 times and the relief will come.

The following seal, which contains the verse, is for curing fever. If it is recited to it, it is better.



Whoever wants to be obeyed by oppressors and stubborn people or to rid himself of jealousy or misgivings should recite the verse 1000 times every day and night, not speaking to anyone, and he will be victorious over his enemies.

Whoever wants to become a leader or wants the hidden to be revealed to him should recite this verse 1000 times after every prayer.

If someone regularly recites it, no one will be able to harm him, his prayers will be answered, and the doors of knowledge and sustenance will open to him. If that is what you want, then purify your clothes

Know that if someone writes the names that are in these squares, which are from the invocation, in an auspicious ascendant, recites the verse on them 1000 times and the names 313 times, incenses the squares with fragrant smells, wears them, and goes to anyone, that person will love him and do whatever he wishes.

If someone is under another person's constraint, and that person is harming him, and he wants to escape from him, he should recite these names 313 times and verse 420 times, starting on Saturday, and the oppressor will be destroyed.

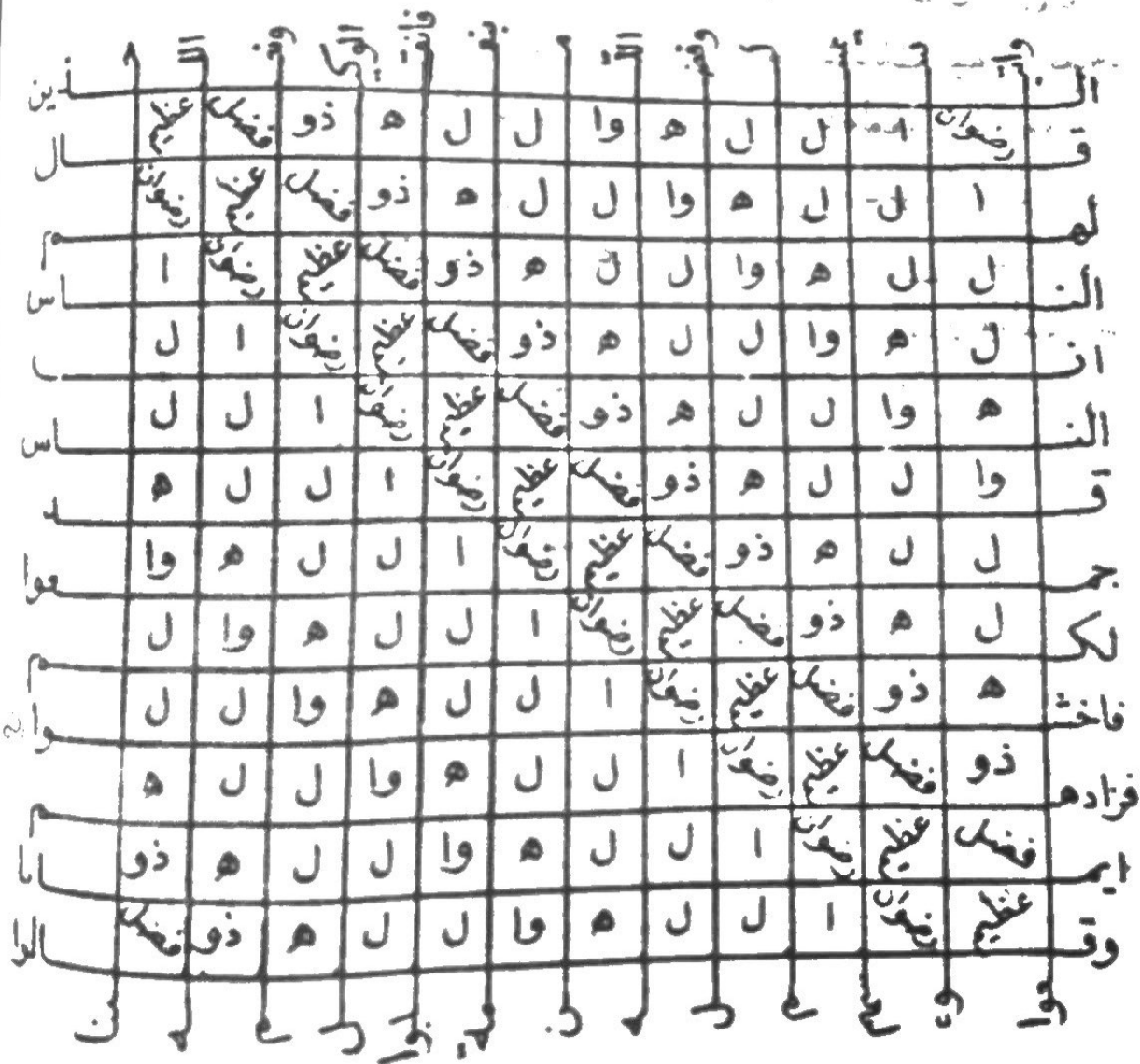
If someone wants to arouse affection between two people, he should recite these names and the verse according to the said number of times with the intention of love and his need will be fulfilled.

If someone wants to know something that is hidden from him, whether it concerns the world, religion, or the rectification of his state of affairs, then he should arise after everyone is asleep, perform ablution, perform as many supererogatory prayers as he wishes, sit on his feet, ask Allah's forgiveness 1000 times, recite the verse 1000 times, recite the invocation 7 times, recite the names 212 times, then say, "O servants of these names, by the right of the secrets and lights they contain, reveal to me such-and-such. By the right of what I am reciting to you, and by the right of Muhammad (peace be on him). Allah bless you." With that, what is hidden will manifest, or you might see the servants in your sleep telling you the matter is such-and-such. If you do not see anything on the first night, then repeat the operation a second and third night, for you will achieve your goal.

If these squares are written along with the verse and invocation and hung somewhere, there will good and profit in that place, by the permission of Allah Most High. Whoever wants to know the secrets of invocations should fast seven days starting on Sunday, recite the verse after every prayer 1000 times and the invocation 7 times, and break his fast with barley bread and raisins. After seven days, the servant of this verse will come to you in the form of a young man in green, who will greet you. Return his greeting and busy yourself with invocations. He will ask you what you want, but do not speak to him. He will then give you a bag that has 1000 dinar, but do not take it. He will ask you to tell him your need, but do not speak to him, otherwise you will be harmed. Throughout all of this, continue busying yourself with the invocation until he becomes angry and says, "Release me for the sake of Allah Most High and take what you like." Tell him, "I want you to subjugate to me all the jinn, demons, celestials, and terrestrials." With that, he will say, "After I subjugate what you want, you will release me." Tell him yes and he will give you a silver seal containing the words "And Solomon's hosts of the jinn and the men and the birds were gathered to him, and they were formed into groups" a circle around which is written, "Surely it is from Solomon, and surely it is in the name of Allah, the Beneficent, the Merciful, saying, 'Exalt not yourselves against me and come to me in submission.'" Afterwards, make a request and do whatever you wish. The seal is as follows:

and body, incense them with fragrant smells, and enter a solitary retreat, having abstained from meat and its byproducts Saturday night. Begin with blessings on the Muhammad (peace be on him), then recite the verse 1000 times and the invocation 100 times. When you hear someone tell you to stand, then stand, perform ablution, pray 6 rak'ahs, direct your heart toward Allah Most High, and recite the verse 450 times and the invocation 100 times. With that, you will see a light resembling sunlight, but continue reciting the invocation, for you experience pleasure and intimate discourse. They will ask you, "O friend of Allah, do you need anything?" but do not make any requests. On the third day, six angels will come to you give you glad tidings of gifts your Master has given you. On the fourth night, twelve angels will visit you and shake your hand, but be patient until the seventh day, for there will come to you a pleasant-looking angel and he will say, "You have completed the pact between us. Do not use us for anything except obedience to Allah. We will draw hearts toward you, bring you news from anywhere, and bring you whatever you request." Tell him, "We will fulfill this covenant," exit the retreat smelling fragrant, and do not speak to anyone that day.

If someone writes the verse on a white rag on Saturday, in the hour of Mercury, when the moon is benefic, places it on his head during a confrontation, and recites the verse as many times as he can, he will defeat his opponent. Whoever carries this will be safe from injury and shots from a weapon. This is what it looks like:



173, 174

3511

+

6177 = 9688

Among the invocations that suit this verse is that you recite the following invocation 7 times after reciting the verse 450 times after every prayer until you are delivered from your oppressor: "O He of stern punishment, O He of overpowering strength and amazing might, O Retaliator, O Mighty One, O Subduer, take revenge on Your servant so-and-so. O Giver of Death! 'Allah destroyed them for their sins; and there was not for them any defender against Allah.' O Subduer, O He of stern punishment, You are the one whose revenge cannot be endured. You are the subduer of tyrants, establishing the rights of the oppressed. O Subduer (x3)! Subdue so-and-so. 'Allah destroyed them for their sins; and there was not for them any defender against Allah.' 'So We completely destroyed them.' O Allah, by the shimmer of the radiance of the light of your Throne's veils, I have become veiled from my enemies. By the force of the might, I have become protected from whoever plots against me. By the might of the power of the intensity of Your strength, I have become safe from ever devil. By the ceaseless self-subsiding everlastingness of Your eternity, I have sought refuge from every demon. By the hidden mystery of Your secret, I have been relieved of every anxiety and sadness. O He who carries the throne for the throne bearers, O He of stern punishment. O restrainer of wild animals, whoever oppresses me or harms me, imprison in the prison of Your subdual, which no mercy of Your mercy enters. Overcome whoever overcomes me. 'Allah has written down, "I will most certainly prevail, I and My messengers; surely Allah is Strong, Mighty."' 'And such is the punishment of your Lord when He punishes the towns while they are unjust; surely His punishment is painful, severe.' 'And Allah turned back the unbelievers in their rage; they did not obtain any advantage, and Allah sufficed the believers in fighting; and Allah is Strong, Mighty.' 'Have you not considered how your Lord dealt with the possessors of the elephant? Did He not cause their war to end in confusion, and send down (to prey) on them birds in flocks, casting against them stones of baked clay, so He rendered them like straw eaten up?' O Allah, with Your help I ward them off by their necks and seek refuge in You from their evil. O Allah, inflict on them all kinds of torment, deliver me from whoever oppresses me, and do not give him respite. O He of stern punishment, O Subduer, O Retaliator. Allah suffices us, and what a wonderful guardian He is. There is no might or power except through Allah, the Exalted, the Great." You continue to recite the verse after every prayer 450 times, followed by the invocation 7 times, and your need will be fulfilled.

The verse is useful for protection from enemies. Whoever is scared can read the verse 450 times, then say, "O Allah, I ask You by the secret of the essence and by the essence of the secret. It is You, You. He is Allah, besides whom there is no deity. I have become veiled by the light of Allah, by the light of Allah's throne, and by every one of Allah's names, from my enemy, Allah's enemy, and the evil of what He created. By one hundred million 'There is no power or might except through Allah, the Exalted, the Great,' I have sealed my self, my religion, my family, my son, and everything my Lord has given me with the seal of Allah, the Holy, the Invincible, by which He sealed the regions of the heavens and the earth. Allah suffices us, and what a wonderful guardian He is. There is no might or power except through Allah, the Exalted, the Great. Allah bless Muhammad, his family, and his Companions, and give them peace."

Among what has been tried and tested for victory over enemies and protection from them and from the evil of Satan, rulers, predatory animals, and destruction is that you say, after reciting the verse according to the said number of times, the following 7 times at sunrise: "The light of Allah has shined. The speech of Allah has manifested. The matter of Allah has been established. The ruling of Allah has been carried out. I have sought the help of Allah. I have relied on Allah. There is no might or power except through

Allah, the Exalted, the Great. I have become protected by Allah's subtle generosity, by the generosity of Allah's handiwork, by the beauty of Allah's veil, by the majesty of Allah's remembrance, by the power of Allah's authority. I have entered the shelter of Allah, sought protection from the Messenger of Allah (Allah bless him). I have relinquished claim to having power or strength and have sought the help of Allah's power and strength. O Allah, veil me, my family, my wealth, and my son with Your veil by which you veiled Your essence, so on eye sees you and no hand reaches You. O Lord of the worlds, veil me from oppressive people. By Your strength, O Strong One, O Firm One. Allah suffices us, and what a wonderful guardian He is. There is no might or power except through Allah, the Exalted, the Great. Allah bless our master Muhammad, his family, and his Companions, and give them peace."

If someone regularly recites this verse, Allah will bring him close to kings and give him success.

Whoever wants to use it, should pray two rak'ahs, reciting in both rak'ahs al-Fatihah and the verse 450 times. This should be in an empty space, after everyone is asleep. It is useful for fulfilling needs, seeking wealth, revealing occult knowledge and hidden things, freeing a prisoner, and relieving sadness.

For attracting wealth, you recite the verse 313 times, recite, "Say, 'O Allah, Master of the Kingdom! You give the kingdom to whomsoever You please and take away the kingdom from whomsoever You please, and You exalt whom You please and abase whom You please in Your hand is the good; surely, You have power over all things'" 10 times, and say the following names according to their value: al-Razzāq, al-Wahhāb, al-Fattāh, al-Ghanī, al-Mu'tī. If you write them in 5x5 squares, with Allah's name in the center along with what you want (e.g. "So-and-so seeks wealth from Allah," or "So-and-so will have power over so-and-so"), say the name 1900 times, stating your request, namely wealth, after every 100. You should do this after having prayed two rak'ahs, reciting in the first al-Fatihah and "Say, 'O Allah, Master of the Kingdom! You give the kingdom to whomsoever You please and take away the kingdom from whomsoever You please, and You exalt whom You please and abase whom You please in Your hand is the good; surely, You have power over all things,'" and in the second al-Fatihah and "Jesus, the son of Mary, said, 'O Allah, our Lord, send down to us food from heaven which should be to us an ever-recurring happiness, to the first of us and to the last of us, and a sign from You, and grant us means of subsistence, and You are the best of the Providers.'" Incense with something such as musk and ambergris. You recite the verse after placing it in your turban. The number of days you recite it is eight.

800000

308 911

141 509

459 709

7060 510

729 5000

2000

17	10	1	13	22
9	21	19	13	3
10	11		12	20
0	7	23	22	7
20	14	22	2	2

65

65

65

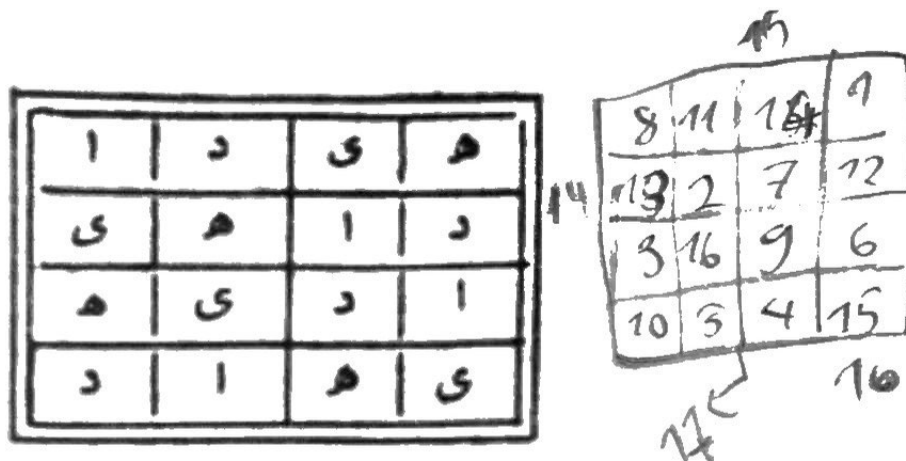
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65 65 65 65 65

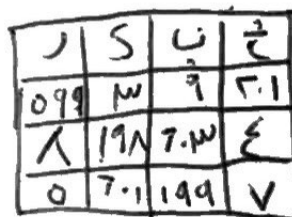
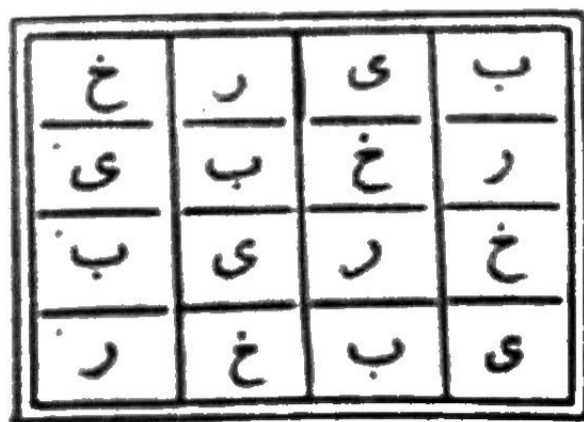
As for revealing knowledge, you recite the verse 1000 times, the words of Allah Most High "They said, 'Glory be to You! We have no knowledge but that which You have taught us; surely You are the Knowing, the Wise'" 10 times, and the names Hādī, Khabīr, Mubīn and 'Allām al-Ghuyūb 1000 times. If you add the names Dhūl Jalāli wal Ikrām, al-Quddūs, as-Salām, al-Mu'min along with the recitation of the verse, you will have disposal of the world, for they contain the Greatest Name.

Whoever inscribes the name Hādī as a square on a silver ring will be successful in all pious acts. If you place it around the neck of a child who does not suckle, he will be guided to suckle. This is what it looks like:



If you enter darkness with it and say, "O Hādī, guide me," you will be guided to a road.

As for Khabīr, whoever regularly recites it will be informed of what he sees in the world. It also contains revelation. If you inscribe it on an iron ring on Friday and wear it, you will be informed of what happens around the world starting the following day. It looks like this:



As for Matīn, it has four uses: warding off enemies, overcoming someone, burning jinn, enduring rulers. Its *mim* is from Ha Mim, its *ta'* is from *ṭabarak* (blessed is He), its *ya'* is from Ya Sin, and its *nūn* is from Nun.

If someone writes it on a banner and carries it with him, it drive away his enemy, as it is derived from strength.

If someone writes it, puts it in the nose of a possessed person, and recites the verse to him, the jinni will burn.

If someone writes it on an iron knife, wears it, and goes to an oppressor, the latter will yield to him.

ت	ی	ن	م
ن	م	ت	ی
م	ن	ی	ت
ی	ت	م	ن

As for 'Allāmūl Ghuyūb, if someone says it, he will be informed of what is hidden.

As for Dhul Jalāli wal Ikrām, it encompasses such praiseworthy things as entertainment and gifts. If someone inscribes it on a Saturn ring made of red copper, whatever He asks Allah for, He will give him. This is what it looks like:

ذو	الجلال	والاکرام
الجلال	والاکرام	ذو
والاکرام	ذو	الجلال

If someone inscribes it on the sixth day of the month of Aviv on a cup made of olive, puts some butter or honey in it, says "O Dhul Jalāli wal Ikrām" to it 313 times, saying after every 100 times, "Give us prosperity, O He who makes the night go away and brings the day, and shower us with Your kindness, O Dhul Jalāli wal Ikrām," the land in that region will become prosperous, even if no seeds are planted.

If you inscribe it on a kharash stone in the third hour on Sunday, throw it into the sea, chant the name daily and say, "O Dhul Jalāli wal Ikrām, protect us from the enemy. You have power over all things," you will be protected from your enemy.

If someone inscribes it on a piece of lead and leaves it in a hunting or fishing net, his catch will increase.

If someone inscribes it on a pitcher used for ablution, places it by his head, and sleeps, he will be woken up.

If someone places an image of a rat on white marble, inscribes the name on it, throws it into a fire of cinders, and recites the name, all the rats will come to him.

If someone wants to rise in degrees, he should purify himself, fast seven days, recite after every prayer the names, which are "O Hādī, O Khabīr, O Matīn, O 'Allām al-Ghuyūb," 1000 times, the hidden treasures of the earth and people's thought will be revealed to him. After three weeks of training, the hidden world of the heavens and earth will be revealed to him.

To become invisible, you recite the verse 7050 times, then recite 313 times, "In the name of Allah, Most Merciful and Compassionate. Yā Sīn. By the wise Qur'an. Most surely, you are one of the messengers, on a straight path. A revelation of the Mighty, the Merciful, that you may warn a people whose fathers were not warned, so they are heedless. Certainly the word has proved true of most of them, so they do not believe. Surely We have placed chains on their necks, and these reach up to their chins, so they have their heads raised aloft. And We have made before them a barrier and a barrier behind them, then We have covered them over so that they do not see." If all the people of the heavens and earth conspired to harm you, they would not be able to and they would be blinded.

To free a prisoner or relieve sadness, recite the verse 7056 times after every night prayer and the person will be saved.

If someone is in a critical situation and prayer 4 rak'ahs, reciting in every rak'ah al-Fatihah and the verse according to its value, then says the invocation 3 times, it will go away. The invocation is as follows: "In the name of Allah, Most Merciful and Compassionate. I ask You, O He whom eyes do not see; about whom doubts are not entertained; whom events and time cannot alter; whom none can describe; who knows the weight of mountains, the measure of seas, the number of rain drops, the number of tree leaves, the number of things the night darkens, and the number of things the day brightens; and whom no sky can conceal from a sky and no earth can conceal from an earth. There is not a mountain the contents of whose rough and smooth surfaces He has no knowledge, nor a sea the contents of whose depths He has no knowledge. O Allah, I ask that You bless and give peace to our master Muhammad, his family, and his Companions, and make the best of our actions the last of them and the best of our days the day we meet You. You have power over everything. O Allah, if someone shows enmity to me, show him enmity; if someone plots against me, plot against him; if someone oppresses me, seize him; and if someone wants to harm me, return his plot to his neck. Put out his fire for me, admit me into Your protective shield and beautiful veil, and suffice us against their evil intentions, whether worldly or other-worldly. Make true my words and deeds by realization, O Shaqīq, O Raqīq. Relieve me of every worry and do not make me bear more than I can. You are Allah, and there is no deity besides You, the worthy Truth. O He of shining proof, O He of strong pillars, O He whose mercy is in this place, watch over me with Your eye, which never sleeps, and protect me with Your protection that never goes away. My heart is certain that there is no deity but You, so show me mercy by Your power, O Exalted, O Majestic, O He who is sought after in every great matter. You know my state, bestow on me the fulfillment of my needs. O Ever-Living, O Self-Subsistent, O Originator of the heavens and the earth, O Owner of Majesty and Kindness, do not entrust me to myself, nor to any one of Your creation, for a single moment. Rectify my state, O Lord of the worlds. Allah bless and give peace to our master Muhammad, the leader of the prophets and master of the messengers, as well as all his family and Companions."

To attract hearts and subjugate them, write the two names in 5x5 squares with a mixture of rose water and saffron, incense it, recite the verse according to its number, and say, "O Allah, I ask by Your name, which

is "There is no deity but You, the Forbearing, the Giving," that You place love, affection, and compassionate for me in the heart of so-and-so, give me control over his forelock, mind, and heart, and quench his veins with my love, and make him obey my commands, so that he finds no delight in food or drink until he sees me. Answer me, O servants of these names, by the right of Allah's names." This is what it looks like:

Red

١٢	١٠	١١	١٣	٢٢
٩	٢١	١٩	١٣	١٨
١٥	١٦		١٤	٢٥
٥	٢	٢٣	٢٩	٧
٢٠	١٧	٢٢	٢	٤

250

250

250

250

250

250 250 250 250 250

٢٨	٢٩	٥٧	٧٦	٨٥
٨٨	٧٣	٥٧	٢٩	٦٤
٢٥	٨٨		٢٩	٧٥
١٥	١٨	٢٩	١٧	٢١
١١٥	٥١	٧٧	٧	١٣

283

311

237

110

245

210

If you want wealth and blessings, write الوهاب الفتح الغني المغني in a 5x5 square after subtracting them, write the name of Allah in the center along with your need, recite the verse 313 times, saying the invocation after every 100 times, and burning oud and fragrant incenses. You do the recitation after placing the square in your turban. The total number of recitation days is eight, and the invocation is as follows: "O Allah! Give me sustenance, O Razzāq, from where I do not expect it. O Wahhāb, grant me mercy. You have power over all things." This is the seal:

65

١٢	١٠	١	١٣	٢٢
٩	٢١	١٩	١٣	٢
١٥	١١		١٤	٢٥
٥	٢	٢٣	٢٤	٧
٢٠	١٧	٢٢	٢	٤

١٦	١٠	٧	١٣	٦٦
١٥	٢١	١٦	٥	١٣
١٥	١١		١٢	٢٥
٥	٢	١٣	١٣	٢٧
٥٥	١٧	٢٧	٢	٤

117

70

75

65

105

If you want to subjugate hearts or want honor, then make a square according to the value of المتعال العزيز العظيم الرفيع العالي الكبير, place it in your turban, and recite the verse according to the said number of times and whoever looks at you will become awestruck. You invoke as follows: "O Allah, I ask by the exaltedness of Your position, Your authority, the highness of Your prestige, and the greatest of Your

names: O Allah, O Muta'āl, O 'Azīz, O 'Alī, O 'Aẓīm, O Kabīr. I ask You by You, to You, and I do not ask anyone besides You, to give me power over Your creation. O Hearer, O Nigh, O Answerer." This is what the square looks like:

17	10	22-3	11	21	2367
9	21	19	13	23-0	2367
10	2313		12	20	2367
0	7	22	2321	7	2367
2322	14	22	2	2	2367

2367 2367 2367 2367 2367

17	10	219	12	21	253
9	21	19	13	121	183
109	002		12	22	647
0	7	22	228	7	
227	7	22	2	9	

If you want to destroy an oppressor or kill him, write Allah's name المهلك المميت in a square, recite the verse to it according to its number, and say the invocation 7 times: "O Allah, You know how many enemies we have, so let not any of them remain. You are ever-remaining, so scatter them completely and let not any of them remain. O Allah, destroy so-and-so, erase his traces, and sever his remnants. O Allah, clothe him with the garment of humiliation, destruction, and loss. 'So the roots of the people who were unjust were cut off; and all praise is due to Allah, the Lord of the worlds.' Allah suffices us, and what a wonderful guardian he is. This is the square:

17	10	021	12	21	585
9	21	19	13	023	585
10	021		12	20	385
0	7	22	022	7	585
02-	14	22	2	2	285

585 585 185 585 585

12	10	7	21	21	
11	111	129	114	27	
120	33		221	230	
20	09	117	217	23	
129	110	118	11	27	

If you continue that for eight days, the oppressor will die.

Whoever has a need should take a shower on Sunday, recite the verse 450 times, recite the invocation of subjugation 7 times, and ask his need and it will be fulfilled.

For love, it should be on a Wednesday, and you burn fragrant incenses. You recite the verse 1000 times on food and give that food to the person and he will obey you.

To subjugate rulers, you take a silver ring, inscribe the verse and invocation on it, recite it for nineteen days after every obligatory prayer 1000 times, burning benzoin and frankincense. Then wear the ring, go to the ruler, and look at the ring many times and the ruler will obey you.

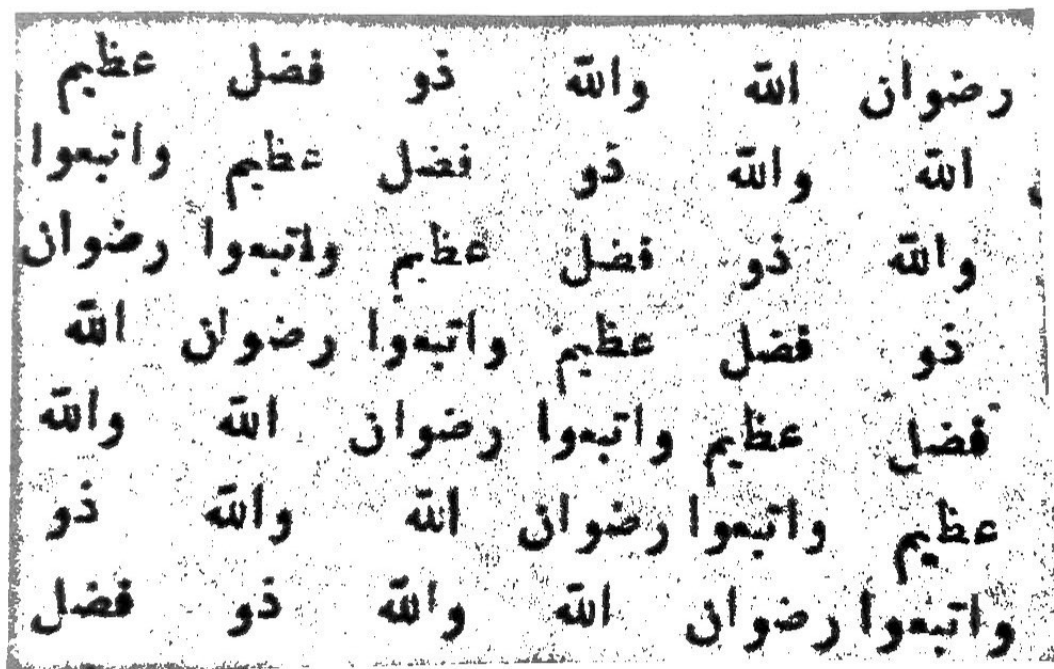
If someone recites this great verse 450 times after every prayer for forty days and 1000 times at night, burning fragrant incense, Allah subjugate to him his countrymen and make him rich.

If someone in a state of poverty busies himself with this verse for forty days, reciting it 40 times after the dawn prayer every day, followed by the invocation of subjugation 3 times, he will become rich

If someone wants to be regarded highly among the elite, he should recite this verse 7000 times a day for seventeen days. If he seeks prestige or wealth, he achieve it, no matter how much he wants.

Whoever is scared of an enemy or ruler should bathe, observe the noon prayer, and recite the following verse after reciting the litany 450 times for a period of days and his enemy will be conquered and he will be protected from magic and vermin.

If someone writes this square on deer skin with musk and saffron, washes it off, and gives to two rivals to drink, they will reconcile. However, one the verse must be recited on it 1000 times. It is as follows:



If someone wants to take revenge on enemies, he should fast on Thursday and Friday. After the night prayer on Friday, he should pray four rak'ahs, reciting al-Fatihah and al-Zalzalah 40 times in the first, and al-Fatihah and al-Qari'ah 40 times in the second. Then he prays the next two, reciting al-Fatihah and al-Humazah in the first, and al-Fatihah and al-Fil 40 times in the second. After finishing, he should remain seated, recite the verse 1500 times and the invocation 3 times. He should do that for three days, although one week is better. Affliction will descend on the enemies.

For tying tongues, you take a clean black lead tablet weighing three mithqals, inscribe the verse on it, recite the verse to it 1001 times, place it inside a fresh fish, and bury it in land wet with dew. You write the names of the envious in it and their tongues will become tie.

Whoever wants people to obey him should recite the verse 1000 times at sunrise on Friday, then say the invocation 3 times and it will be.

Among what has been tried and tested for protection from fear is that you recite the verse and this invocation: "In the name of Allah, Most Merciful and Compassionate. I have placed myself, my faith, and all the blessings Allah has bestowed on me in protection of Allah, which never ceases to exist; in His safety, which is unsupervised; in His blessings, which cannot be perceived; His veil, which cannot be ripped; by His side, which is impenetrable; in His trust, which does not get lost; and in His protected vicinity, to which whoever clings is protected. Majestic is the majesty of Allah. No place is void of Allah. May every eye that looks at me become blind by the permission of Allah. Glory be to Allah. Praise be to Allah. There is no deity but Allah. Allah is great. There is no might or power except through Allah, the Exalted, the Great. 'Allah will soon suffice you against them, and He is the Seeing, the Knowing.' Allah suffices us for everything. Nothing is hidden from Allah's knowledge. There is no might or power except through Allah, the Exalted, the Great. 'It is but one shout, and behold them brought together before Us!'"

This is the square for destroying oppressors:

٢٢	٢٥	٦٨	٥٥
٢٧	٥٦	٦١	٦٦
٥٧	٧٠	٦٣	٦٠
٦٤	٥٩	٥٨	٦٩

250 250 250 250

١٢	١٥	٦٨	٥٥
٦٧	٢١٢	٦١	٦٦
٥٧	٢١٧	٦٣	٦٠
٢٥٧	٢٥٢	٥٨	٦٩

٢٤	٦٥	٦٨	٥٥
٦٧	٢١٢	٦١	٦٦
٥٧	٢١٧	٦٣	٦٠
٢٥٧	٢٥٢	٥٨	٦٩

Zukhruf 13

Whoever wants that should make a square for the words of Allah Most High سبحانه الذي سخر لنا and His names اللطيف الخبير (the Generous, the All-Knowing). If he chants them according to their numerical value, recites the invocation for the name al-Laṭīf, which begins with "O Allah, grant the best of blessings and the greatest of boons, and recites the verse according to the said number of times, Allah will protect him from what he fears.

This is the table for مالک الملك (Owner of the Kingdom), which is the square for قیوم (Self-Subsisting, Abiding): 481

١١٢	١٢٣	١٢٥	١٢٣
١٢٤	١٢٣	١١٩	١٢٣
١١٤	١٢٧	١٢٠	١١٧
١٢١	١١٦	١١٥	١٢١

١١٢	١٢٣	١٢٥	١٢٣
١٢٤	١٢٣	١١٩	١٢٣
١١٤	١٢٧	١٢٠	١١٧
١٢١	١١٦	١١٥	١٢١

١١٢	١٢٣	١٢٥	١٢٣
١٢٤	١٢٣	١١٩	١٢٣
١١٤	١٢٧	١٢٠	١١٧
١٢١	١١٦	١١٥	١٢١

478 478 478 478

Whoever wants an oppressor killed should make a square for Allah's names المهلك المميت (the Destroyer, the Causer of Death), do what was previously mentioned regarding acts of evil, and recite the verse, saying the aforementioned invocation after every 100 times ("O Allah, You know how many enemies we have...")

سوره
الحشر
عنه

For seeking prestige and subjugating hearts, you recite the verse on Monday after the dawn prayer 263 times. Then you recite these names as you did the verse: O Muta'āl, O 'Azīz, O 'Aẓīm, O Rafī', O 'Alī, O Kabīr." This is their table:

ستار	يا عزيز	يا عظيم	يا رقيه	يا على
يا عزيز	يا عظيم	يا رقيه	يا على	يا كبير
يا عظيم	يا رقيه	يا على	يا كبير	يا عزيز
يا رقيه	يا على	يا كبير	يا عزيز	يا عظيم

222/110 | 360 | 7020 | 94 | 541 | =

يا متعال	يا عزيز	يا عظيم	يا ربيع	يا على
يا عزيز	يا عظيم	يا ربيع	يا على	يا كبير
يا عظيم	يا ربيع	يا على	يا كبير	يا متعال
يا ربيع	يا على	يا كبير	يا متعال	يا عزيز
يا على	يا كبير	يا متعال	يا عزيز	يا عظيم

يا متعال	يا عزيز	يا عظيم	يا ربيع	يا على
يا عزيز	يا عظيم	يا ربيع	يا على	يا كبير
يا عظيم	يا ربيع	يا على	يا كبير	يا متعال
يا ربيع	يا على	يا كبير	يا متعال	يا عزيز
يا على	يا كبير	يا متعال	يا عزيز	يا عظيم

If you write them and carry them, people will be awestruck by you. Then you say this invocation: "O Allah, I ask You by the exaltedness of Your position, the power of Your authority, the highness of Your standing, and the greatest of Your names: O Allah, O Muta'āl, O 'Azīz, O 'Aẓīm, O Kabīr. I ask You by You, to You, and I do not ask anyone besides You, to give me power over Your creation, make me great in their eyes, and make them love me. O Hearing, O Nigh, O Answerer, subjugate to me the hearts of Your creation. O Allah. May Allah bless and give peace to our master Muhammad, his family, and his Companions."

If someone recites it 4989 times after the prayer to draw those he loves near or to weaken the enemies, it will be so.

Whoever loses something and then recites it 900 times will find it.

Whoever wants to restrain a tyrannical oppressor should recite it on forty kernels, intending his restraint, and say, "I have stopped so-and-so from doing such-and-such." Then he throws the kernels in a ditch and the oppressor will be restrained.